

Group Discussion Guide for Week of 9/6/2020

Riverside Home Group Discussion Guide

Scripture Text from Sunday Sermon; *Hebrews 13:7-21 (NIV)*

⁷ Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

⁹ Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by eating ceremonial foods, which is of no benefit to those who do so. ¹⁰ We have an altar from which those who minister at the tabernacle have no right to eat.

¹¹ The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. ¹² And so Jesus also suffered outside the city gate to make the people holy through his own blood. ¹³ Let us, then, go to him outside the camp, bearing the disgrace he bore. ¹⁴ For here we do not have an enduring city, but we are looking for the city that is to come.

¹⁵ Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name. ¹⁶ And do not forget to do good and to share with others, for with such sacrifices God is pleased.

¹⁷ Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you.

¹⁸ Pray for us. We are sure that we have a clear conscience and desire to live honorably in every way. ¹⁹ I particularly urge you to pray so that I may be restored to you soon.

²⁰ Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, ²¹ equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

General Question Bank

Observation (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)
Know (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)
Together (What is our communal identity/response according to the passage/Holy Spirit?)

v.7-21

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group*

O: There are a number of commands given in this passage; what would you say are the easiest for most Christians to obey?
Follow-up: Which are the easiest to disobey?

O: What commands are given to believers regarding submitting to spiritual leadership in the church (v.7,9,17)?

Follow-up: How is this at times minimized? How at times is this abused?

How should this look PRACTICALLY at Riverside?

Follow-up: From these verses, what conclusions could you make about the job of church leaders (see James 3:1 too)?

O: (Note: This question requires some O.T. background knowledge) - What similarities between Jesus and the sacrificial animals of the sin offering does the author highlight in verses 10–14?

O: SMALL, BUT IMPORTANT: What important contrast or change in direction does the little word *but* highlight in [verse 14](#)?

I: Suppose a new Christian asked you, "How can I discover God's will for my life?" How could you use [verses 15–16](#) to help you give a meaningful answer?

I: The crowning glory of this final passage is the great blessing in [verses 20–21](#), which is still used regularly in many churches, especially in the Easter season. How do these verses bring Hebrews to a culmination?

A: Based on [verse 15](#). In the last 24 hours, what are the biggest things (if any) that you've ACTUALLY praised God for?

A: What does (or should) [v.16](#) look like in your life (and in our shared lives)?

Follow-up: Be Specific, what one thing do you think God is calling you to THIS WEEK in response to this text?

Recommended Follow-up:

- **Pray:** Pray together, we've seen so many amazing things in our journey through Hebrews together, spend time adoring and worshiping Jesus through prayer together!
- **Respond:** Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's companion devotional guide.
- **Read:** Next week's sermon (9/13/20) will focus on REVELATION CH.1. Take time prior to next Sunday to read & study the passage, pray through the passage, meditate on the passage, as well as journey through this week's companion devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”

Here is what we mean by “Know, Be, Do” (based on Colossians 1:9-10, see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *“6 So then, just as you received Christ Jesus as Lord, continue to live your lives in him, 7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. 8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)* To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

* As discussed in Riverside's HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide relies heavily upon the following resources: Thomas, Mack. *The Complete Bible Discussion Guide: Old Testament and New Testament*, Serendipity Bible for Personal and Small Group Study, Zondervan, along with the following group studies specific to Hebrews: Tom Wright (978-0-281-06379-6), Kay Arthur (978-0-7369-2306-4), Wiersbe (978-0781445665), MacArthur (978-0-7180-3515-0).