

Group Discussion Guide for Week of 12/06/2020

Riverside Home Group Discussion Guide

Scripture Text from Sunday Sermon; *Revelation 4:3-6a (NIV)*

¹ After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."² At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.

³ And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne.⁴ Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.⁵ From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits^a of God.⁶ Also in front of the throne there was what looked like a sea of glass, clear as crystal.

General Question Bank

Observation (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)

Know (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)

Together (What is our communal identity/response according to the passage/Holy Spirit?)

V.3-6a

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group*

O: How do the descriptions in this passage highlight the beauty, character, and power of God?

Note: The original readers would have likely pictured the scene described in Dan 7:9-10

I: Of the various interpretations about who the 24 elders are, they're likely a representative group for the people of God.

**What can we learn/imply from their proximity to Jesus in Heaven, as well as their crowns/thrones?*

Note: before we make too much about their personal crowns/thrones, we'll discuss v.10 next week which is important 😊

A: "Behind the ambiguous struggles and difficulties of ordinary Christians—there stands the heavenly throne room in which the world's Creator and Lord remains sovereign. Spend a few moments contemplating John's vision of this reality.

** How does it help you to understand better our own present circumstances?" (from N.T.Wright)*

A: Lots of light (and color) is described surrounding (and emulating from) God. How does that speak to you/us?

Note: for me (Keith) this has been quite an "overcast" and "grey" season; the passage has really invited me to gaze upon the beauty and splendor of God in the midst of hardship and dullness.

-How WILL you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

- **Pray:** In Sunday's message Keith talked about v.6 and how before God's throne there is a sea so calm it's like glass. Spend some time as a group just enjoying the presence of God and being with Him by the "quiet still waters." Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him.
- **Respond:** Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's companion devotional guide.
- **Read:** Next week's sermon (12/13/20) will focus on Revelation 4:6b-11. Take time prior to next Sunday to read & study the passage, pray through the passage, meditate on the passage, as well as journey through this week's companion devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)* To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

* As discussed in Riverside’s HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide relies heavily upon the following resources: Thomas, Mack. *The Complete Bible Discussion Guide: Old Testament and New Testament, Serendipity Bible for Personal and Small Group Study*, Zondervan, along with the following group studies on Revelation: Wright (978-0830821990), MacArthur (978-0718035198), Navigators (978-0891092735), Lucado (978-0310086666), Witmer (978-1433543203), Stott (978-0830821792), Wiersbe (978-1434702319), Hathcoat (978-1511401296), Smith (978-1645070726), Hewitt (978-1501855443), Stevens (978-0830830213), Arthur (978-0736908061).