

Group Discussion Guide for Week of 6/27/2021

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; [Genesis 22:1-14 \(NIV\)](#)

22 Some time later God tested Abraham. He said to him, “Abraham!” “Here I am,” he replied. **2** Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.” **3** Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. **4** On the third day Abraham looked up and saw the place in the distance. **5** He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.” **6** Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, **7** Isaac spoke up and said to his father Abraham, “Father?” “Yes, my son?” Abraham replied. “The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?” **8** Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together. **9** When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. **10** Then he reached out his hand and took the knife to slay his son. **11** But the angel of the Lord called out to him from heaven, “Abraham! Abraham!” “Here I am,” he replied. **12** “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.” **13** Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. **14** So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.”

General Question Bank

Observation (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)
Know (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)
Together (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

- In this season of your life, what is the greatest obstacle that you face? Explain.

Genesis 22:1-14

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: “Choose one verse or phrase from the passage that stands out to you. This could be something you’re intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further.” Now share it with the group*

O: What aspects of “the dark night” might have been tormenting Abraham’s soul as he bound his son Isaac and laid him on the altar?

I: In light of this story, how is your image (or idea) of God challenged?

I: What are some possible reasons you have a hard time accepting and moving through Walls? (Note: Speak in the “I.”)

A: In order to grow in Christ, every believer must go through Walls, or “dark nights of the soul.” This is God’s way of rewiring and “purging our affections and passions” that we might delight in his love and enter into a richer, fuller communion with him. In this way he frees us from unhealthy attachments and idolatries of the world. How might this larger perspective serve as an encouragement to you today?

A: This Wall gave Abraham a revelation of God that would change him and his relationship with God forever. He came to know God as Provider in even the most desperate of situations (v.14). How might this encourage you in any current Walls you are facing?

A: When God takes us through a Wall, we are changed. The following are four primary characteristics of life found on the other side of the Wall: 1) A greater level of brokenness, 2) A greater appreciation for holy unknowing (mystery), 3) A deeper ability to wait on God, and 4) A greater detachment (from the world). Choose one characteristic from the list where you sense God is seeking to work in you now. Notice your thoughts and feelings regarding how God might be birthing something new in you and/or helping you shed incomplete or immature ideas about him.

-How WILL you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

- **Pray:** Pray together, and really focus in on that we are meeting with God, He’s in the room, and He wants us to KNOW Him. Pray together, spend some time being silent (so we can listen, aka, “Whoever has ears, let them hear what the Spirit says to the churches.” Then pray in response to the content from this letter in Revelation as well as to what the H.S. reveals to us.
- **Respond:** Spend this week responding to God’s word as fleshed out in the group time, as well as journey through this week’s devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?”

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *“So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)*
To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

*As discussed in Riverside’s HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide relies heavily upon *Emotionally Healthy Spirituality: Updated Edition Workbook*, Pete & Geri Scazzero, Zondervan, Grand Rapids, MI 2017.