

Group Discussion Guide for Week of 1/10/2022

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; *Exodus 8:20; 19:3-6; 31:3 (NIV)*

²⁰ Then the Lord said to Moses, "Get up early in the morning and confront Pharaoh as he goes to the river and say to him, 'This is what the Lord says: Let my people go, so that they may worship me. (Exodus 8:20)

³ Then Moses went up to God, and the Lord called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: ⁴ 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. ⁵ Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites." (Exodus 19:3-6)

I have filled him with the Spirit of God, with wisdom, with understanding, with knowledge and with all kinds of skills (Exodus 31:3)

General Question Bank

Observation (what does the text say?) Interpretation (what does it mean?) Application (what does it mean to me/us?)

Know (what does the text say about God?) Be (what does it say about us?) Do (what does it call us to do?)

Together (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

- Have you experienced an exodus in your life? A journey moving away from a form of captivity and into freedom? What did/does that look like for you?

Exodus 8:20; 19:3-6; 31:3

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group*

Note: Keith outlined the three big movements of Exodus in Sunday's sermon: 1) God saves Israel from Egyptian bondage, 2) God gives Israel his covenant/law, and 3) God dwells with Israel via the tabernacle.

- O: As we examine the freedom/liberation of movement 1, how might the exodus story challenge our culture's beliefs about freedom? (see the "so that" of Exodus 8:20)
- O: As the Lord introduces the Covenant in Exodus 19:3-6, what are God's roles in forming/keeping the Covenant, and what are the people's roles?
- I: How does the exodus theme of deliverance from slavery in order to enter into the service of a new Master illuminate the gospel message?
- I: What is significant about the painful wilderness experiences between the deliverance from Egypt and entrance into the Promised Land?
- I: As we think of movement 3, God dwelling with his people, how does Exodus 31:3 expand this idea of God dwelling with his people even further?
- A: As you lean into this year, begin considering how the Lord might initiate exodus movements in your life: how do you need God to save/deliver/liberate? How might you order your life more fully around God's Covenant? Where do you need God to dwell with you?

-How WILL you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

Pray: Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?”

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *“So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)*
To aid in this process Riverside also has a **daily devotional guide available each week.**

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

*As discussed in Riverside’s HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide was created in consultation with *Echoes of Exodus*, Alastair Roberts and Andrew Wilson, 2018.