

Group Discussion Guide for Week of 5/29/2022

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; *Exodus 15:22-27; 17:1-7 (NIV)*

15 ²² Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. ²³ When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.) ²⁴ So the people grumbled against Moses, saying, "What are we to drink?" ²⁵ Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink. There the Lord issued a ruling and instruction for them and put them to the test. ²⁶ He said, "If you listen carefully to the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the Lord, who heals you." ²⁷ Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water

...

17 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?" ³ But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?" ⁴ Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me." ⁵ The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

General Question Bank

Observation (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)
Know (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)
Together (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

- Do you remember the best water you ever tasted? What were the circumstances that made it so satisfying?

Exodus 15:22-27; 17:1-7

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group*

- I: Put yourself in the shoes of an Israelite three days into the desert with no water. How would you feel and why? Would the miraculous parting of the Sea just a few days ago have any impact on what you believe God can do with water?
- O: God provided water for his people (15:25, 27). Any thoughts on why would he have led them to bitter water first?
- I: At first glance, Exodus 17:1-7 seems to be about Israel grumbling for water again. However, verse 7 suggests a deeper problem. What is this problem?
- I: Read 1 Corinthians 10:1-6. How does Paul's reading provide an answer to Israel's question in Exodus 17:7?
- I: Paul sees the Lord providing water through Moses striking the rock as a foreshadowing of Jesus' work, that all Israel "drank from the spiritual Rock that followed them, and the Rock was Christ" (1 Cor. 10:4). In John 4, when passing through Samaria, Jesus told a Samaritan woman that the water from Jacob's well would satisfy her physical thirst for a while, but that the living water he gives results in eternal life, quenching spiritual thirst forever (John 4:10, 14). In all these narratives and in our lives, what is the connection between physical and spiritual thirst?
- A: Fasting helps us connect our bodily thirst and hunger to God's provision. If you haven't already done so, visit riversidecommunity.org/practices for the link to readings on fasting

-How WILL you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

Pray: Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?”

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)*
To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

* As discussed in Riverside’s HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide was created in consultation with *Echoes of Exodus*, Alastair Roberts and Andrew Wilson, 2018; *Exodus: Life Change Series*, The Navigators, 1989; *Exodus 1-19*, James Reapsome; and *Exodus: Knowing the Bible*, Matthew Newkirk, J. I. Packer.