

Group Discussion Guide for Week of 5/28/2023

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; *Matthew 7:21-23 (NIV)*

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. ²² Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ ²³ Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

General Question Bank

Observation (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)
Know (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)
Together (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

- What warnings or warning signs that you received do you wish you had taken heed of?

Matthew 7:21-23

O: What things in the text strike you or jump out at you? Why?

****Another way to ask: “Choose one verse or phrase from the passage that stands out to you. This could be something you’re intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further.” Now share it with the group*

O: On the surface, what might we admire about those described in verses 21-23? In spite of their admirable statements or actions, why does Jesus condemn such people?

I: Why is it so easy to confuse religious activity with doing the will of the Father? How do we discern the difference?

I: Think about the setting of these verses. The Sermon on the Mount has only a few verses left, and it’s been filled with a lot of hard teaching. What do verses like these communicate to those seeking to put all this teaching into practice?

I: What is your primary takeaway from a “warning sign” teaching such as this?

A: Thank God that he is the loving father described in 7:9-10. Ask God for the things you think a loving father would delight to give his children.

A: Pray for the Walatka family and for Riverside, that all of us together would “do the will of the father in heaven.”

-How WILL you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

Pray: Pray together, and really focus in on that we are meeting with God, He’s in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God’s word as fleshed out in the group time, as well as journey through this week’s devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)*
To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

* As discussed in Riverside's HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide was created in consultation with *The Sermon on the Mount and Human Flourishing*, Jonathan Pennington, 2017; *Sermon on the Mount: LifeGuide Bible Studies*, John Stott; *Matthew for Everyone Bible Study Guide*, N. T. Wright; and *The Story of God Bible Commentary: Sermon on the Mount*, Scot McKnight; *Sermon on the Mount*, Amy-Jill Levine; *Studies in the Sermon on the Mount*, 2020; *Studies in the Sermon on the Mount*, David Martin Lloyd-Jones, 2011.