

Group Discussion Guide for Week of 9/24/2023

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; *Colossians 1:24-2:5 (NIV)*

²⁴ Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church. ²⁵ I have become its servant by the commission God gave me to present to you the word of God in its fullness— ²⁶ the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. ²⁷ To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

²⁸ He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. ²⁹ To this end I strenuously contend with all the energy Christ so powerfully works in me.

² I want you to know how hard I am contending for you and for those at Laodicea, and for all who have not met me personally. ³ My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, ³ in whom are hidden all the treasures of wisdom and knowledge. ⁴ I tell you this so that no one may deceive you by fine-sounding arguments. ⁵ For though I am absent from you in body, I am present with you in spirit and delight to see how disciplined you are and how firm your faith in Christ is.

General Question Bank

Observation (what does the text say?) Interpretation (what does it mean?) Application (what does it mean to me/us?)

Know (what does the text say about God?) Be (what does it say about us?) Do (what does it call us to do?)

Together (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

- What is the most valuable thing you have ever found? What did you do with what you found? Who did you tell?

Colossians 1:24-2:5

O: What things in the text strike you or jump out at you? Why?

***Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group

O: What was the source of Paul's joy (vv. 24-25)?

O: Paul twice refers to a mystery (vv. 26-27). Where and how has it been revealed?

O: The church in Colossae has never met Paul, but from what he says in verses 28-29, what do they hear that he spends most of his time doing?

I: From 2:1-5, sum up Paul's joys and concerns for the Colossians.

I: Paul indicates that people are quite likely to try to deceive the new Christians with arguments that sound plausible but are in fact designed to lead them astray. What would protect the Colossians from these lies (2:2-5)?

I: What are some of today's "fine sounding arguments" which can deceive Christians?

A: What would a stranger coming to our church, or listening to our conversations, say our "gospel" was?

A: Spend some time reflecting on this from N. T. Wright: "Paul has spoken of God's secret plan, a plan that has lain hidden, like a map in a locked and dusty cupboard, for ages and generations. Now, quite suddenly, it has come to light in the events concerning Jesus the Messiah. Paul is in possession of the map and is inviting as many people as possible to come with him to find the treasure." This week, keep following the gospel to its treasures!

-How will you respond this week? What one question do you want us to ask of you next week in regard to this?

Recommended Follow-up:

Pray: Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's devotional guide.

An explanation on how Riverside structures these discussion guides*:

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

Know – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *“So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)”*
To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...

* As discussed in Riverside’s HGLT (Home Group Leader Training), these guides are to be starting points for home group leaders to develop their own guides and approaches to leading group discussions. This is a resource tool, not a rigid “go through this guide word-for-word.” There are intentionally too many questions for a single home group time. This guide was created in consultation with Beetham, Christopher A. *Colossians and Philemon: A 12-Week Study (Knowing the Bible)*. Crossway. Kindle Edition; Meynell, Mark. *Colossians & Philemon For You: Rooting you in Christian confidence (God’s Word For You)*. The Good Book Company. Kindle Edition; Wright, N. T.. *Colossians & Philemon: 8 Studies for Individuals and Groups (N. T. Wright for Everyone Bible Study Guides)*. InterVarsity Press. Kindle Edition.