Scripture Text to accompany the themes of the Sunday Sermon; 1 John 2: 12-17

<sup>12</sup> I am writing to you, dear children,

because your sins have been forgiven on account of his name.

<sup>13</sup> I am writing to you, fathers,

because you know him who is from the beginning.

I am writing to you, young men,

because you have overcome the evil one.

<sup>14</sup> I write to you, dear children,

because you know the Father.

I write to you, fathers,

because you know him who is from the beginning.

I write to you, young men,

because you are strong,

and the word of God lives in you,

and you have overcome the evil one.

<sup>15</sup> Do not love the world or anything in the world. If anyone loves the world, love for the Father<sup>[a]</sup> is not in them. <sup>16</sup> For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. <sup>17</sup> The world and its desires pass away, but whoever does the will of God lives forever.

#### **General Question Bank**

<u>Observation</u> (what does the text say?) <u>Interpretation</u> (what does it mean?) <u>Application</u> (what does it mean to me/us?) <u>Know</u> (what does the text say about God?) <u>Be</u> (what does it say about us?) <u>Do</u> (what does it call us to do?) <u>Together</u> (What is our communal identity/response according to the passage/Holy Spirit?)

### **Discussion/Topic Starter** (Ice Breaker)

What is a phrase or saying that you heard in your home a lot? What were some of things your family or parents repeated often?

#### 1 John 1:5 - 2:11

- O: What things in the text strike you or jump out at you? Why?
  - \*\*\*Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group.
- O: How does John's style of writing change from the preceding passage?
- I: Following the stronger warnings from earlier in the passage, how are these words (12 –14) now an encouragement?
- I: What are some present-day examples of the values of "the world" which John denounces?
- A: There is a lot in the world that is beautiful and good how do we go about celebrating what God has created without worshipping it?

A: John sends great encouragement to his readers at the beginning of this passage. Where might you encourage and affirm others in their walk with Christ?

-How will you respond this week? What one question do you want us to ask of you next week in regard to this?

## **Recommended Follow-up:**

Pray: Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's devotional guide.

# An explanation on how Riverside structures these discussion guides1:

Riverside defines a disciple of Jesus as a <u>"Know, Be, Do"</u> person. And since Jesus told us to "make disciples" we use the "Know, Be, Do" framework in our discussion guides. We believe the process for this transformation happens in community, hence the "**Together**" part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- "What do we need to **know** about God?"
- "Who do we need to **be**?"
- "What do we need to **do**?"
- "Together, what is our communal identity/response according to the passage/Holy Spirit?

Here is what we mean by "Know, Be, Do" (based on Colossians 1:9-10, see below)

**Know** – "to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God." Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

**Be** – "so that you may live a life worthy of the Lord and please him in every way." Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

**Do** – "bearing fruit in every good work, …" Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice "bearing fruit in every good work" then yields more "growing in the knowledge of God." In other words, while "Know, Be, Do" are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: <sup>6</sup> So then, just as you received Christ Jesus as Lord, continue to live your lives in him, <sup>7</sup> rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. <sup>8</sup> See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8) To aid in this process Riverside also has a **daily devotional guide available each week**.

### Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...