

Scripture Text to accompany the themes of the Sunday Sermon; **2 John & 3 John**

1 The elder, to the lady chosen by God and to her children, whom I love in the truth—and not I only, but also all who know the truth— 2 because of the truth, which lives in us and will be with us forever:

3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

4 It has given me great joy to find some of your children walking in the truth, just as the Father commanded us. 5 And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another. 6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

7 I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist. 8 Watch out that you do not lose what we[a] have worked for, but that you may be rewarded fully. 9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son. 10 If anyone comes to you and does not bring this teaching, do not take them into your house or welcome them. 11 Anyone who welcomes them shares in their wicked work.

12 I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.

13 The children of your sister, who is chosen by God, send their greetings.

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1 The elder, to my dear friend Gaius, whom I love in the truth.

2 Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well. 3 It gave me great joy when some believers came and testified about your faithfulness to the truth, telling how you continue to walk in it. 4 I have no greater joy than to hear that my children are walking in the truth.

5 Dear friend, you are faithful in what you are doing for the brothers and sisters, even though they are strangers to you. 6 They have told the church about your love. Please send them on their way in a manner that honors God. 7 It was for the sake of the Name that they went out, receiving no help from the pagans. 8 We ought therefore to show hospitality to such people so that we may work together for the truth.

9 I wrote to the church, but Diotrephes, who loves to be first, will not welcome us. 10 So when I come, I will call attention to what he is doing, spreading malicious nonsense about us. Not satisfied with that, he even refuses to welcome other believers. He also stops those who want to do so and puts them out of the church.

11 Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God. 12 Demetrius is well spoken of by everyone—and even by the truth itself. We also speak well of him, and you know that our testimony is true.

13 I have much to write you, but I do not want to do so with pen and ink. 14 I hope to see you soon, and we will talk face to face.

15 Peace to you. The friends here send their greetings. Greet the friends there by name.

### **General Question Bank**

**Observation** (what does the text say?) **Interpretation** (what does it mean?) **Application** (what does it mean to me/us?)  
**Know** (what does the text say about God?) **Be** (what does it say about us?) **Do** (what does it call us to do?)  
**Together** (What is our communal identity/response according to the passage/Holy Spirit?)

### **Discussion/Topic Starter** (Ice Breaker)

What are the first words that pop into your mind when you hear the phrase “truth and love”? Any images?

### 2 & 3 John

O: What things in the text strike you or jump out at you? Why?

*\*\*\*Another way to ask: “Choose one verse or phrase from the passage that stands out to you. This could be something you’re intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further.” Now share it with the group.*

O: What is John’s apparent attitude toward the recipients of his letters?

I: Taking the letter of 2 John as a whole, what are John’s hopes for “the lady chosen by God” and her children?

I: How does verse 11 in 3 John express that knowing God is more than just feelings or emotions?

A: What hopes do you have for your Christian community?

A: Why is it so difficult to balance truth and love when confronting a problem in a Christian community?

A: Where is God inviting you to pursue peace in Christian community? Are there areas you see that need truth and love?

-How will you respond this week? What one question do you want us to ask of you next week in regard to this?

### **Recommended Follow-up:**

**Pray:** Pray together, and really focus in on that we are meeting with God, He’s in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

**Respond:** Spend this week responding to God’s word as fleshed out in the group time, as well as journey through this week’s devotional guide.

## **An explanation on how Riverside structures these discussion guides<sup>1</sup>:**

Riverside defines a disciple of Jesus as a **“Know, Be, Do”** person. And since Jesus told us to “make disciples” we use the “Know, Be, Do” framework in our discussion guides. We believe the process for this transformation happens in community, hence the **“Together”** part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- “What do we need to **know** about God?”
- “Who do we need to **be**?”
- “What do we need to **do**?”
- **“Together**, what is our communal identity/response according to the passage/Holy Spirit?”

Here is what we mean by “Know, Be, Do” (based on [Colossians 1:9-10](#), see below)

**Know** – *“to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God.”* Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

**Be** – *“so that you may live a life worthy of the Lord and please him in every way.”* Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

**Do** – *“bearing fruit in every good work, ...”* Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice *“bearing fruit in every good work”* then yields more *“growing in the knowledge of God.”* In other words, while “Know, Be, Do” are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: *<sup>6</sup>So then, just as you received Christ Jesus as Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. <sup>8</sup>See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8)*

To aid in this process Riverside also has a **daily devotional guide available each week.**

## **Colossians 1:9-10, NIV**

*For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...*