Group Discussion Guide for Week of 6/2/2024

Riverside Home Group Discussion Guide

Scripture Text to accompany the themes of the Sunday Sermon; Psalm 8

1 Lord, our Lord, how majestic is your name in all the earth!

You have set your glory

in the heavens.

2 Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger.

3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

4 what is mankind that you are mindful of them, human beings that you care for them?

5 You have made them a little lower than the angels and crowned them with glory and honor.

6 You made them rulers over the works of your hands; you put everything under their feet:

7 all flocks and herds, and the animals of the wild, 8 the birds in the sky, and the fish in the sea, all that swim the paths of the seas.

9 Lord, our Lord, how majestic is your name in all the earth!

General Question Bank

<u>Observation</u> (what does the text say?) <u>Interpretation</u> (what does it mean?) <u>Application</u> (what does it mean to me/us?)

<u>Know</u> (what does the text say about God?) <u>Be</u> (what does it say about us?) <u>Do</u> (what does it call us to do?)

<u>Together</u> (What is our communal identity/response according to the passage/Holy Spirit?)

Discussion/Topic Starter (Ice Breaker)

What is a favorite "sky" experience for you? When have you looked up, at a sunset, a night sky, a lunar eclipse, etc., and marveled at the scene before you? Tell us about it!

Psalm 8

- O: What things in the text strike you or jump out at you? Why?
 - ***Another way to ask: "Choose one verse or phrase from the passage that stands out to you. This could be something you're intrigued by, something that makes you uncomfortable, something that puzzles you, something that resonates with you, or just something you want to examine further." Now share it with the group.
- O: What other areas of Scripture do you think of as you read this Psalm? Is there language here that is similar to other parts of Scripture?

- I: The Psalmist seems to point our attention to the established works of God, what God has already done why is it important that we notice these elements of creation? What does this tell us about God?
- I: What specific characteristics of God do we see on display in this Psalm?
- A: If God has mindfully created human beings, what might that mean for how we offer dignity to others?
- A: Where is God inviting you into or refreshing your vision for creation care? How might you engage with tending the gifts of creation around you?
- A: Make plans to step into creation this week, even for a short time. How might you do that? A walk, dinner outside, a trip to the beach or woods, something else? Pray this Psalm as you look at the sky, the trees, the world around you. Think about what you might do and share with others.

-<u>How will you respond this week? What one question do you want us to ask of you next week in regard to this?</u>

Recommended Follow-up:

Pray: Pray together, and really focus in on that we are meeting with God, He's in the room, and He wants us to KNOW Him. Pray together, spend some time being silent.

Respond: Spend this week responding to God's word as fleshed out in the group time, as well as journey through this week's devotional guide.

An explanation on how Riverside structures these discussion guides1:

Riverside defines a disciple of Jesus as a <u>"Know, Be, Do"</u> person. And since Jesus told us to "make disciples" we use the "Know, Be, Do" framework in our discussion guides. We believe the process for this transformation happens in community, hence the "**Together**" part of the Riverside mission as well.

Riverside leadership regularly asks questions around these areas:

- "What do we need to **know** about God?"
- "Who do we need to **be**?"
- "What do we need to **do**?"
- "Together, what is our communal identity/response according to the passage/Holy Spirit?

Here is what we mean by "Know, Be, Do" (based on Colossians 1:9-10, see below)

Know – "to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives..., growing in the knowledge of God." Not just knowing about Jesus, but knowing Him personally, intimately, and deeply. This is also about knowing the scriptures, knowing the voice of the Holy Spirit, even knowing yourself.

Be – "so that you may live a life worthy of the Lord and please him in every way." Becoming more like Jesus (sanctification). This is about our character and our heart and our motivations, our passions and convictions change the more we get to Know Jesus (and others).

Do – "bearing fruit in every good work, …" Knowing Jesus and Becoming like Jesus practically will change our actions. As we grow in these areas we will naturally DO the things that Jesus did while in the flesh on earth (living and loving like Jesus). Some broad categories around DO are evangelism and justice and service.

Notice "bearing fruit in every good work" then yields more "growing in the knowledge of God." In other words, while "Know, Be, Do" are three distinct words, they are deeply interconnected.

As a side note, the next chapter states: ⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Col. 2:6-8) To aid in this process Riverside also has a **daily devotional guide available each week**.

Colossians 1:9-10, NIV

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,...